



## **Congress of County Regions 2009**

Saturday 18<sup>th</sup> July 2009  
To be held at

Blossomfield Club Ltd,  
The Wardens, Widney lane,  
Solihull,  
West Midlands,  
B91 3JY

Commencing at 12:00

### **AGENDA**

- 1. Apologies for Absence.**
- 2. Adopt the Minutes of Congress 2008.**
- 3. Receive Reports from the National Officers of the EPA:**
  - **National President**
  - **National Treasurer**
  - **Director of Playing**
  - **Director of Promotions**
  - **National Membership Secretary**
- 4. Consider Motions from:**
  - a. **The EPA Management Committee**
  - b. **East Midlands PA**
  - c. **Kent PA**
  - d. **Chiltern PA**
- 5. Open Forum**
- 6. AOB that the Presiding Officer may permit.**  
(submitted to the President or Secretary before the meeting commences)

Note: Tea and Coffee will be available before Congress commences.